

TE OF NURSING EDUCATION

Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob. : 9767962912

Reg. No.:

Date:

/20

Maharashtra University of Health Sciences Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/ResearchScore) August 2023 to July 2024.

(Teacher should fill this proforma, calculate the score himself and produce the evidencebefore the authority for verification)

SECOND TO THE CONTRACT OF A STATE OF	PACE S	Part - A
Personal & Acader	nic I	nformation
	•	Prof Dr Rita Lakhani
Name Designation		Principal
Qualification	757	Ph. D (Nursing)
Name of	Hee	Nursing
Department	2	A Charging Sales of the sales o
College	107 (10)	Mangala Institute of Nursing
Address	100	Akole, Ahmednagar 422601
Email	evites (even)	ritalakhani2010@gmail.com
Mobile	dictions	7738200527
Phone (R)	# ***	9323675465
Phone (O)	topic.	9767962912

		Many and the state of the state	PARA	METER				SCOR 83
Aca	ademi	c Engagement		, t		el es la sul de saltas	total I see appropried	2 / V - 20 (80)
2	Perf	ormance of Enga	ging Lectur	es / Practical	!:		e e e e e e e e e e e e e e e e e e e	A Market
7 10 10 V	Sr.	Program (MBBS/MD/BDS /BAMS/etc.		No. of Lectures assigned	No of Lectures conducted	Percentage target achieved	*Perfor mance	
A CHIEF	No. (1)	(2)	(3)	(4)	(5)	(6)	(7)	The second section
	or the second of	B.Sc (N)	English, Research, Admin.	55	58	100%	10	30
en in	enter comme	construction of the constr	principal of the same of the s	A Comment of the Comm	April 4 September 1	I compositación (All fort tipos compositación acros, financión a compositá EV el como como es- compositación (All Compositación)	and the second s	The state of the s
machi a machi	ille	the state of the s	Annual Control of Control	A STATE OF THE STA	CANADA STANDARD SANDARD SANDAR	e a constitución de la constituc	toda rest	entropide la mercenia. Les fights de les des X villa Miles Sociales de la Les Sociales de la Maria

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b	MET Training Attended in last 5 years	A September 1		
	Basic (Once in Service can be considered)	2	2	
	Advanced	10	10	1
	*Any other training related to Medical Education during assessment period (give details)	3	3	10 10 10 10
c	Curriculum Enrichment:	Name of the		6
	i) E-content development*	2	2	
market and	ii) Innovative Pedagogy*	2	2	
	iii) Continuous Internal Assessment* a. Development of Assessment Tool b. Implementation/Conduction of CIA	The second of th	1	9
d	*Contribution towards advanced learners and slow performers program	2	2	8
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:	The second secon		To the second
	i. International (Abroad)	07	7	
	ii. International (within country)	05	5	1
	iii. National	03	3	2
	iv State / University	02	2	1
	*Any Other Academic Engagement not listed above	03	3	
f	Research	College College	1	L
a)	*Research Guidance: (Calculate the score as percriteria)		Haractics to	
edini di Lacaria. La la proposición La crestesia hac	Ph. D.	7 I 2X ST 1	-	
***	D. C. dissertation	1 - 1 -	-	
	Other guidance for UG students for ICMR or any sponsored project from registered body.	1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	4	
b)	*Research Projects Completed:	00	The second	-
aparte.	More than 10 lakhs	08	and a second	-
District of the second	Less than 10 lakhs	04	2	1
	Non-funded Research / Educational projects	02	CO OR SHOULD	1
c)	*Research Projects Ongoing:	- 1 (Person)	and the second	+
100	More than 10 lakhs	03	2	-
4-7	Less than 10 lakhs	02	contract of	-
	Non-funded Research / Educational projects	01	After the Top (28 Mill)	

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Mangala Mahila Mandal

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Date:

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5)	*Co-Curricular & Extra Curricular	The state of the s		10
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	8	North Control
	Involvement in Mentorship program Sports Committee (served as Committee member / Coordinator / In charge)	04	4	De Anton Montago de Sentato de Sejedo Trada VI Indialega Promonio de Servicio
A CONTRACT OF THE PARTY OF THE	Cultural Committee (04	4	
CONTRACTOR		04	4	A comment for the second secon
To the large of th	Involvement in NSS/Extension Activities *Administrative roles performed at Institute level Principal/Dean/Director	03	4	
Manager of the party of	Principal/Dean/Director	/ University	level:	5
Cappy of the control	Head of the Dept.	05	5	Markette Control
	Member of College level statuary Committee	04	4	Contraction of
LA.	Member of College level	03	3 minutes	And the state of t
A + 144	Member of College level non statutory committee Member of University or Govt. committees	02	2	of the state of the
10 N	Any other administrative responsibility	04	- 200 mg da	A Polymer
Telegraph (a)	he criteria for the score to be	02	2	Market States

^{*}Refer to the criteria for the score to be augmented

Remarks by the Assessor:

Character: Is honest and reliable, and abides by ethical principles.

Conduct: Is professional in all interactions with colleagues, clients, and stakeholders.

Integrity: Exhibits commitment to ethical standards and moral values. Is transparent and open in all

Performance: Meets the assigned KRAs well. Has outperformed most of the set KRAs.

Interpersonal relationship: Is empathetic in all her dealings and interactions. Exerts leadership styles depending upon the needs of the colleagues. Deals with courtesy and respect. Recognizes and encourages professional behavior. Strongly believes in collaboration and teamwork. Conflict resolution skills are well exhibited.

Behavior: Handles stress well and has wholesome behavior.

Signature of the Teacher Principal

Mangala Institute Of Nursing Education

Akole, Tal. Alcoholist Almadan Signature of the Head of the Department

President Mangala Institute Of Nursing' Education Akola Discreption F:\Computer Section\Faculty Evaluation Proforma door

Signature of the Dean / Principal

"Whani

Mangala Institute Ci itureing Educe 😽 Akole, Tal. Akole, Dist. Ahmednaga.



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Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Academic Information Name Miss . Sarita baghel Designation : Associate Professor Qualification : M.sc Nursing Name of OBGY Department College Mangala Institute Of Nursing Education Akole Address : Akole A, Nagar Email sbaghel217@gmail.com Mobile 9137086217 Phone (R)

Email : mangalamahilamandal@gmail.com

9767962912

_			7	Pa	rt – B				000
			<u>\lambda</u>		METER				SCORE
1)	Aca	demic	Engagemen	t					
	a	Perf	ormance of	Engaging I	Lectures / P	ractical:			
i.		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	-, -	i.	Bsc Nursing	Obgy	40	12	33.33%	7 8 v	10
		ii.			To the second se				
		iii.				· · · · · · · · · · · · · · · · · · ·			

b	MET Training Attended in last 5 years	7.1	,	- 1
	Basic (Once in Service can be considered)	2	0	
, .	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	0	
С	Curriculum Enrichment:	p		
	i) E-content development*	2	1	
	ii) Innovative Pedagogy*	2	0	
,	iii) Continuous Internal Assessment*	1. 11. 2. 2. 1 140 - 11.	0	
	a) Development of Assessment Tool	1 1		
d	b) Implementation/Conduction of CIA *Contribution towards advanced learners and	2	1.	ţ
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel	Armed Color	0	
- 1	i. International (Abroad)	07	0	
	1 (11)	05	0	,
,	4	03	0	(36)
	iii. National	02	0	1
11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	iv. State / University *Any Other Academic Engagement not listed	03	0	
f	above		0	-
a)	Research *Research Guidance: (Calculate the score as per		0	
	given criteria)		0	
2.7	Ph. D. P. G. dissertation		0	-
h _g	Other guidance for UG students for ICMR or any sponsored project from registered body.	ing or the	0	1 3
b)	*Research Projects Completed:	1. 100	0	
	More than 10 lakhs	08	0	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	,
c)	*Research Projects Ongoing:		0	. "
,	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
	Non-funded Research / Educational projects	01	0	

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0

	d)	*Consultancy (includes non-monetary benefits)	03	0						
	e)	*Intellectual Property Rights (IPR)		0						
		Patents Published	10	0						
		Patent Granted	. 15	0						
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	1					
3)		Publications:	1.	0						
	a)	*Books authored which are published by:		0						
		International Publishers	10	0						
		National Publishers	08	0	-					
		Chapter in Edited Book	05	0	-					
		Editor of Book by International Publisher	08	0	-					
		Editor of Book by National Publisher	06	0	_					
	b)	*Paper Publications:		0						
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	0						
		Publication in UGC Care List Journals:	10	0						
		Publication in Pub-Med / Scopus / WOS:	12	0						
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0						
1)		Recognition, Achievement & Awards (during assessment perio0d):								
	a)	*Additional Qualification	F		1					
		Ph.D./D.Sc.	10	0						
		PG Degree	07	0 7						
		PG Diploma/Fellowship	05	0						
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0						
	b)	*Awards (by Registered Bodies)		4 . i . i						
		International	05	0						
		National	04	0	٠					
		State	03	0	1					
	-				1					

5)	*Co-Curricular & Extra Curricular0					
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	,		
THE STATE OF	Involvement in Mentorship program	04	0			
	Sports Committee (served as Committee member / Coordinator / In charge)	04	0			
,	Cultural Committee (served as Committee member / Coordinator / In charge)	04	0			
	Involvement in NSS/Extension Activities	03	0			
6)	*Administrative roles performed at Institute level / University level:					
	Principal/Dean/Director	05	0	1111		
	Head of the Dept.	04	0	7		
	Member of College level statuary Committee	03	0			
		02	0			
1	Member of College level non statutory committee	04	0	,		
	Member of University or Govt. committees	02	0			
	Any other administrative responsibility	02	7. 1			

^{*}Refer to "criteria for the score to be augmented"

Principal
Mangala Institute Of Nursing Education Akole,Tal.Akole,Dist.Ahmednagar

Signature of Head of Department



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

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Maharashtra University of Health Sciences

Faculty Evaluation Performa

(Methodology for University and College Teachers for calculating Academic/Research
Score)

August 20..... to July 20.....

(Teacher should fill this Performa, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Acad	lemi	c Information
Name	:	Ms. Dhanshree Kutwal
Designation	. :	Asst. Professor
Qualification .	:	M.Sc.
Name of Department	: ,,	Nursing
College ·	:	Mangala Institute of Nursing Education
Address	• :	Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist-A'Nagar-422 601.
Email	:	kutwalhanshree@gmail.com
Mobile	:	9623682162
Phone (R)	:	
Phone (O)	:	9767962912

F.\Computer Section\Faculty Evaluation ProfemEmail: mangalamahilamandal@gmail.com

			Par	t – B				SCORE
PARAMETER								
a	Perfo	rmance of I	Engaging L	ectures / Pi	ractical:			
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	i.	BSC NUESING	Mat	15	15	100%	21 H	
	ii.		MHN	10	05	100%		10
	iii.	- P	-					

b	MET Training Attended in last 5 years			
	Basic (Once in Service can be considered)	2	0	
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	0	
c	Curriculum Enrichment:			
	i) E-content development*	2	01	
	ii) Innovative Pedagogy*	2	0	
	iii) Continuous Internal Assessment*	1	0	
	a) Development of Assessment Toolb) Implementation/Conduction of CIA	1	0	
d	*Contribution towards advanced learners and slow performers program	2	٥	
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel	e de	,	
	i. International (Abroad)	07	0	
	ii. International (within country)	05	0	3
	iii. National	03	Ô	
	iv. State / University	02	٥	
f	*Any Other Academic Engagement not listed above	03	O	
2)	Research	1		
a)	*Research Guidance: (Calculate the score as per given criteria)		-	
	Ph. D.		-	
	P. G. dissertation Other guidance for UG students for ICMR or any	-		
b)	sponsored project from registered body. *Research Projects Completed:		0	
	More than 10 lakhs	08	0	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	
c)				
	*Research Projects Ongoing:	03	0	
	More than 10 lakhs		G	
	Less than 10 lakhs	02	-	
-	Non-funded Research / Educational projects	01	0	

	d)	*Consultancy (includes non-monetary benefits)	03	To	
	e)	*Intellectual Property Rights (IPR)		-	
1		Patents Published	10	0	
		Patent Granted	15	ō	1
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)		Publications:			
	a)	*Books authored which are published by:			
.41		International Publishers	10	0	
		National Publishers	08	0	
		Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	0	
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:	1.5	-	
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	0	lector -
	-	Publication in UGC Care List Journals:	10	0	e i
		Publication in Pub-Med / Scopus / WOS:	12	0	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0	
4)	1	Recognition, Achievement & Awards (during asser	ssment peri	od) :	
	a)	*Additional Qualification			
		Ph.D./D.Sc.	10	0	
1		PG Degree	07	O	
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	ð	
	b)	*Awards (by Registered Bodies)			
		International	05	ð	
		National	04	·O	
. 1		State	03	70	
		Membership of Registered Society	02	0	

1

5)	4	*Co-Curricular & Extra Curricular	9 1						
1	in he Casa	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	02					
	to the	Involvement in Mentorship program	04	0					
	Survey.	Sports Committee (served as Committee member / Coordinator / In charge)	04	0	-				
	rior"	Cultural Committee (served as Committee member / Coordinator / In charge)	04	0					
		Involvement in NSS/Extension Activities	03	0					
6)		*Administrative roles performed at Institute level / University level:							
7.1	E = 1 _a x	Principal/Dean/Director	05	0					
	gio a	Head of the Dept.	04	0					
1	1277	Member of College level statuary Committee	03	0					
		Member of College level non statutory committee	02	0					
		Member of University or Govt. committees	04	0					
	2.1	Any other administrative responsibility	02	0	<u> </u>				

*Refer to "criteria for the score to be augmented"

Signature of Teacher

Signature of Head of Department

Principal

Mangala Institute Of Nursing Education Akole, Tal. Akolo, Dist. Ahmednagar



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

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Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Academic Information MR.Swapnil Jadhav Name Assistance Professor Designation M.sc Nursing **Oualification** Medical surgical Nursing Name of Department Mangala Institute Of Nursing Education Akole College Akole A, Nagar Address sj6761931@gmail.com Email 9373716092 Mobile Phone (R) 9767962912 Phone (O)

	W. P	1	, i	Pai	rt – B	- 42			SCOR				
	PARAMETER												
) A	Acad	Academic Engagement											
1	a	Performance of Engaging Lectures / Practical:											
		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance					
		(1)	(2)	(3)	(4)	(5)	(6)	(7)					
		i.	Bsc Nursing	FON	30	28	96.66%	Part 4	10				
		ii.		e * 1		- 22 -	* · · · · · · · · · · · · · · · · · · ·						
		iii.					e lag	b f					

b	MET Training Attended in last 5 years						
	Basic (Once in Service can be considered)	2	0				
2	Advanced	10	0	,			
ic.	*Any other training related to Medical Education during assessment period (give details)	3	17. 0				
c	Curriculum Enrichment:		1				
	i) E-content development*	2	0				
	ii) Innovative Pedagogy*	2	0				
	iv) Continuous Internal Assessment*	1					
	a) Development of Assessment Tool	1					
d	b) Implementation/Conduction of CIA *Contribution towards advanced learners and	2	1	,			
e	slow performers program *Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel		0	77.			
	Discussion:	07	0				
	1 (thin country)	05	0				
		03	0				
	iii. National	02	0				
	iv. State / University *Any Other Academic Engagement not listed	03	0				
f	*Any Other Academic Engagement above	103	0				
)	Research		0				
a)	*Research Guidance: (Calculate the score as per given criteria)	- ,	0				
= 10	Ph. D.		0	·			
	P. G. dissertation Other guidance for UG students for ICMR or any		0				
	sponsored project from registered body.	- 1	0				
b)	*Research Projects Completed:	08	0				
	More than 10 lakhs	04	0				
	Less than 10 lakhs		0				
	Non-funded Research / Educational projects	02	0	- 1			
c)	*Research Projects Ongoing:			10.0.00			
	More than 10 lakhs	03	0				
	Less than 10 lakhs	02	0				
	Non-funded Research / Educational projects	01	0				

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	d	*Consultancy (includes non-monetary benefits)	03	0	49
	e)			0	43
		Patents Published	10	0	
		Patent Granted	15	. 0	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)		Publications:		0	-
	a)	*Books authored which are published by:	1000 21 1	0	
		International Publishers	10	0	
		National Publishers	08	0	•
		Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	0	
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:	1	0	
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	0	
		Publication in UGC Care List Journals:	10	0	
		Publication in Pub-Med / Scopus / WOS:	. 12	0	
	c)	*Member of Editorial Board / Reviewer / Editor		0	
		Recognition, Achievement & Awards (during asse	essment per	rio0d):	
\int	a)	*Additional Qualification	s tosit,		
		Ph.D./D.Sc.	10	0	1 1 - 1 -
		PG Degree	07	0	
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0	
b)	*Awards (by Registered Bodies)	niz ge	T ₁)
	i i	International	05	0	
		National	04	0	
		State	03	0	
	 	Membership of Registered Society	02	0	

5)		*Co-Curricular & Extra Curricular0	Mark to the	4	1
		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	
		Involvement in Mentorship program	04	0	The state of
Tig I		Sports Committee (served as Committee member / Coordinator / In charge)	04	0	1
		Cultural Committee (served as Committee member / Coordinator / In charge)	04	0	1 12 19
		Involvement in NSS/Extension Activities	03	0	1
6)		*Administrative roles performed at Institute level	/ Universi	ity level:	121
		Principal/Dean/Director	05	0	1 397 2
	ī	Head of the Dept.	04	0	lar i
		Member of College level statuary Committee	03	0	15452
		Member of College level non statutory committee	02	0	177
		Member of University or Govt. committees	04	0	
		Any other administrative responsibility	02	0	est du 😲 .

^{*}Refer to "criteria for the score to be augmented"

Signature of Teacher

1

Rita
Principal
Mangala Institute Of Nursing Education
Akole, Tal. Akole, Dist. Ahmednagar

Signature of Head of Department



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob. : 9767962912 Date: /

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Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

A so	-tion	districted by		form Americals	
Darsonal & Aca	demic Information	in hear	in the second	Contractive and	
Personal Co	: Miss.Ishita	A STATE STATE		AND STATE OF THE S	
Name	1 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			-	
VISITABLE COLUMN	: Assistance Professor	in 160 - 101 Can relation	9.0	Table .	104 -
Designation	: M sc Nursing			A. 1964.10 (A. 1964.)	
Qualification	: M sc Nulsing	138 1 (100			
Quantitodia	Psychatric		AMERICAN TO S	Toggan.	
Name of	: Psychair	Fducation Al	kole	12	1 -1 -1
Department	: Psychatric : Mangala Institute Of Nursi	ng Edde	1.00	Vienes de la constantina della	July 1
College	: Mangara	age a supplied the	A Common of the		
	: Akole A, Nagar	1.26%		7	
Address	: irandhawa@gmail.com	11 11 11 11			an entre
100				3 Light 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	on n in
mail	: 8699202785	2.			7 9
1obile				District State of the Control of the	A GARAGE
	:		10-10	S TO STATE OF STATE O	17 H 10
hone (R)	: 9767962912				
hone (O)	: 97073623				

ndal@gmail.com ●

				Par	rt – B		W.	No.				
_		PARAMETER										
	Aca	demic]	Engagement	t								
	a	Perf	ormance of]	Engaging I	ectures / P	ractical:	1	e y				
		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance				
		(1)	(2)	(3)	(4)	(5)	(6)	(7)				
		i.	Bsc Nursing	psychology	60	58	96.66%		10			
		ii.						1 12				
		iii.			-27	,	-1.1	1.9.4				
				-		1		ē				

Again Mamer Mord Guer Marwach, Isayan Associa (April Tel Akolo, Urst Athigh, Par - 422 self tob., 576758,912

		The said		t – B METER				SCORE
a	Perfo	rmance of I			actical:			
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	i.	BSC NUESING	CHN-II	10	10	100%		10
	ii.		MHN -	30	15	100%		
	iii.					1 		.gr 1

b	MET Training Attended in last 5 years			
	Basic (Once in Service can be considered)	2	O	
	Advanced	10	0	1
	*Any other training related to Medical Education during assessment period (give details)	3	0	
c	Curriculum Enrichment:		6	
	i) E-content development*	2	01	
	ii) Innovative Pedagogy*	2	0	\$1 · 4
	iii) Continuous Internal Assessment*	1	0	
4.1.	a) Development of Assessment Tool	1	0	
	b) Implementation/Conduction of CIA	2	0	
d	*Contribution towards advanced learners and slow performers program		-	
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel		, , , , ,	
	Discussion:	07	0	
	i. International (Abroad)	05	0	
	ii. International (within country)	03	03	
Ų	iii. National	02	0	
	iv. State / University	03	0	
f	*Any Other Academic Engagement not listed above		0	
+	Dosearch			
a)	*Research Guidance: (Calculate the score as per given criteria)	,	~	
	Ph. D.	,		
	P. G. dissertation	,		
	Other guidance for UG students for ICMR or any sponsored project from registered body.			
b)			,	
	More than 10 lakhs	08	0 ,	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	
c)	*Research Projects Ongoing:			
	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
.1	Non-funded Research / Educational projects	01	0	

Á	d)	*Consultancy (includes non-monetary benefits)	03		
	e)	*Intellectual Property Rights (IPR)		0	
		Patents Published	10		
		Patent Granted	15	0	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)	-\ \	Publications:			
	a)			1	
r en ElA		*Books authored which are published by:	10	0	
		International Publishers			
		National Publishers	08	0	
	٠,	Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	0	
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:			
	Ŷ.	Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	80	
		Publication in UGC Care List Journals:	10	0	
		Publication in Pub-Med / Scopus / WOS:	12	0	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	(0	
4)		Recognition, Achievement & Awards (during asset	ssment peri	od):	
	a)	*Additional Qualification			
		Ph.D./D.Sc.	10	0	
		PG Degree	07	07	
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0	
	b)	*Awards (by Registered Bodies)			
		International	05	0	
		National	04	0	
		State	03	0	
		Membership of Registered Society	02	0	

TUTE OF		-60 -							
5)	T	*Co-Curricular & Extra Curricular							
TOTAL S)		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	.8					
- 93		Involvement in Mentorship program	04	0					
		Sports Committee (served as Committee member / Coordinator / In charge)	04	0	12				
		Cultural Committee (served as Committee member / Coordinator / In charge)	04	0					
		Involvement in NSS/Extension Activities	03	6	12				
6)		*Administrative roles performed at Institute level / University level:							
	E ilin	Principal/Dean/Director	05	0					
	-	Head of the Dept.	04	6	1				
	l l	Member of College level statuary Committee	03	0					
		Member of College level non statutory committee	02	0					
		Member of University or Govt. committees	04	0					
		Any other administrative responsibility	02	61					
35	7 62	Any other damage and "							

*Refer to "criteria for the score to be augmented"

Signature of Teacher

Mangala Institute Of Nursing Education Akole, Tal. Akole, Dist. Alimodnagar

Signature of Head of Department



Agasti Mandir Marg, Near Wanwashi, Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No. :

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Acad	demi	c Information	•	- P	-		
Name	:	Mr. Ankit Anil Nibe			area -	2	,
Designation	:	Assistance Professor			and the same	195	
Qualification	:	M sc Nursing	Į.	No.		4	- *1=
Name of Department	:	Community Health Nursing		where,	4	- 1	
College	:	Mangala Institute Of Nursing Education Ako	ole	-		,	
Address	:	Akole A,Nagar		The same of the sa	7		* 1 m
Email	:	ankitnibepatil@gmail.com		Tage.	1-	40	25.5
Mobile	:	8605363563				-	
Phone (R)	:	-	4		Diller I		
Phone (O)	:	9767962912					

			Par	rt – B						
	PARAMETER									
Aca	idemic —	Engagemen	t							
a	Perf	ormance of]	Engaging L	ectures / P	ractical:					
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance			
	(1)	(2)	(3)	(4)	(5)	(6)	(7)			
,	i.	Bsc Nursing	CHN	40		96.66%		10		
	ii.									
	iii.				,					
							_			

b	MET Training Attended in last 5 years	n Lefter tealfre		ē
1 - 1 - 2	Basic (Once in Service can be considered)	2	0	è
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3 · · · · · · · · · · · · · · · · · · ·	0	2.1
c	Curriculum Enrichment:	St. Ha.	- Y	
	i) E-content development*	2	7 - 1	
	ii) Innovative Pedagogy*	2	0	
- \	iii) Continuous Internal Assessment*	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0	
100	b) Implementation/Conduction of CIA	1		ı j
d	*Contribution towards advanced learners and slow performers program	2	1	1
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel		0	
	Discussion: i. International (Abroad)	07	0	
	1 (1.1 ·	05	0	
	The state of the s	03	0	
		02	0	
f	*Any Other Academic Engagement not listed	03	0	
	above Research	All The same	0	
a)	*Research Guidance: (Calculate the score as per given criteria)		0	
	Ph. D.	oraniste je u je	0	
	P G dissertation		3 /	
	Other guidance for UG students for ICMR or any sponsored project from registered body.	er e gran and	0	
b)	*Research Projects Completed:	mirol. Listo	0	
	More than 10 lakhs	08	1	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	-
c)	*Research Projects Ongoing:		0	
e e e e e e e e e e e e e e e e e e e	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	a .
	Non-funded Research / Educational projects	01	0	

	d)	*Consultancy (includes non-monetary benefits)	03	0	a min
	e)	*Intellectual Property Rights (IPR)	29 - 1	0	
		Patents Published	10	0	
		Patent Granted	15	0	1 1 1 1 1
,		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)		Publications:		0	
	a)	*Books authored which are published by:	5	0	
		International Publishers	10	0	
		National Publishers	08	0	
		Chapter in Edited Book	05	0	· ·
		Editor of Book by International Publisher	08	0	
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:		0	
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	0	1
		Publication in UGC Care List Journals:	10	0	
	1.2.	Publication in Pub-Med / Scopus / WOS:	12	0	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0	
)	1 .	Recognition, Achievement & Awards (during asse		; a (1-1)	
a	a)	*Additional Qualification	ssment per	1000):	2 =
		Ph.D./D.Sc.	10	0	
		PG Degree	07	0	
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0	
b)	*Awards (by Registered Bodies)	1777 1172	, Z	
-		International	05	0	
		National	04	0	
		State	03	0	
		Membership of Registered Society	02	0	

5)		*Co-Curricular & Extra Curricular0			
		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	haráréks.
nel		Involvement in Mentorship program	04	0	·
113		Sports Committee (served as Committee member / Coordinator / In charge)	04	0	el Freui
		Cultural Committee (served as Committee member / Coordinator / In charge)	04	0	
		Involvement in NSS/Extension Activities	03	0	2 2 2
6)	4- 14 ₁ .	*Administrative roles performed at Institute level	/ Universi	ity level:	
		Principal/Dean/Director	05	0	tak ti
		Head of the Dept.	04	0	Ratifical
13		Member of College level statuary Committee	03	0	e Heat-in a
		Member of College level non statutory committee	02	0	Trans
4		Member of University or Govt. committees	04	0	Joseph Control
		Any other administrative responsibility	02	0	No Carolina de

*Refer to "criteria for the score to be augmented"

Principal
Mangala Institute Of Nursing Education Akole, Tal. Akolo, Dist. Ahmednagar

Signature of Head of Department



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.:

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Academic Information Miss. Priyanka Dilip Deokar Name Tutor : Designation **BSC** Nursing : **Oualification** Nursing Name of Department Mangala Institute Of Nursing Education Akole : College Akole A, Nagar Address priyadeokar013@gmail.com Email 7028729336 : Mobile : Phone (R) 9767962912 Phone (O)

			Pa	rt – B	Transfer de	1 1		SCC
		1 1	PARA	METER				
Aca	demic	Engagemen	t					
a		ormance of		Lectures / P	ractical:			
-	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	-
	(1)	Bsc Nursing		40	38	96.66%		10
	i.				n ne			
				1	70		. 7	
	ii.	1 - 1 - 1 - 22-	· · · · · · · · · · · · · · · · · · ·	-	i e j m	er.		
			- 11 W		P	171.1	st. M.	
					1 + 2	*, ' *	Property.	
	iii.				100	1	entition of	

	b	MET Training Attended in last 5 years	1	1,	
	lane.	Basic (Once in Service can be considered)	2	0	
		Advanced	10	0	
		*Any other training related to Medical Education during assessment period (give details)	3	0	
	c	Curriculum Enrichment:	* * *	-	·
	,	i) E-content development*	2	1	
		ii) Innovative Pedagogy*	2	0	
	,	iii) Continuous Internal Assessment*		0	
		a) Development of Assessment Tool	1		
	13.77	b) Implementation/Conduction of CIA	1		
	d	*Contribution towards advanced learners and slow performers program	2	1 - 1	
	e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:	y kanal	0	
		i. International (Abroad)	07	0	
		ii. International (within country)	05	0	
		iii. National	03	0	
		iv. State / University	02	0	
	f	*Any Other Academic Engagement not listed	03	0	
2)		above Research		0	
-,	a)	*Research Guidance: (Calculate the score as per given criteria)		0	; }
	A.	Ph. D.	usī	0	
	1.	P. G. dissertation		0	
		Other guidance for UG students for ICMR or any sponsored project from registered body.		0	<u>_i</u>
	b)	*Research Projects Completed:		0	· .
		More than 10 lakhs	08	0	,
		Less than 10 lakhs	04	0	
		Non-funded Research / Educational projects	02	0	
	c)	*Research Projects Ongoing:	. ,	0	
		More than 10 lakhs	03	0	
		Less than 10 lakhs	02	0	
		Non-funded Research / Educational projects	01	0	

	d)	*Consultancy (includes non-monetary benefits)	03	0		
	e)	*Intellectual Property Rights (IPR)		0	V	
		Patents Published	10	0		
		Patent Granted	15	0		
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0		
3)		Publications:		0		
	a)	*Books authored which are published by:		0		
		International Publishers	10	0	1	
		National Publishers	08	0		11
		Chapter in Edited Book	05	0	,	1
e. 1.		Editor of Book by International Publisher	08	0		
		Editor of Book by National Publisher	06	0		
	b)	*Paper Publications:		0		
· ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	0		
		Publication in UGC Care List Journals:	10	0		
		Publication in Pub-Med / Scopus / WOS:	12	0	1	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0		
1)		Recognition, Achievement & Awards (during ass	essment no	rio(ld)		
	a)	*Additional Qualification	essment pe	11000):		
		Ph.D./D.Sc.	10	0	10	
		PG Degree	07	0		
		PG Diploma/Fellowship	05	0		(
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0		
	b)	*Awards (by Registered Bodies)	1.7		100	
		International	05	0	1.0	
		National	04	0		
		State	03	0		
		Membership of Registered Society	02	0		

5)	4	*Co-Curricular & Extra Curricular0		1.	·
7 H		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	1
38)		Involvement in Mentorship program	04	0	<u></u>
MA.		Sports Committee (served as Committee member / Coordinator / In charge)	04	0	
		Cultural Committee (served as Committee member / Coordinator / In charge)	04	0	di
	e de L	Involvement in NSS/Extension Activities	03	0	
6)	Ba to t	*Administrative roles performed at Institute level	/ Univers	ity level	
		Principal/Dean/Director	05	0	engo
		Head of the Dept.	04	· 0 f	Lauren al
		Member of College level statuary Committee	03	0	Timens, 27
		Member of College level non statutory committee	02	0	
		Member of University or Govt. committees	04	0	Tona.
	5 4	Any other administrative responsibility	02	0	

^{*}Refer to "criteria for the score to be augmented"

Signature of Teacher

Principal

Mangala Institute Of Nursing Education
Akole, Tal. Akole, Dist. Ahmednagar

Signature of Head of Department

Signature of Dean / Principal



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.:

(6

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research
Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Academic Information

Name	-A50	Ms. Shubhangi Bhangare	
Designation	All months	Tutor	
Qualification	•	B.sc. Nursing	
Name of Department		Nursing	
College	Den 170 U.S. 100	Mangala Institute of Nursing Education.	The second secon
Address	Park State Comment	Agasti Mandir Marg, Near Wanvashi Kalyan	ALL COME TO THE PROPERTY OF TH
Email	Annual Control of the	shubhubhangare@gmail.com	Control of the Contro
Mobile	The second	8788727763	
Phone (R)	Albana Al	The second secon	A STATE OF THE STATE OF T
Phone (O)	The Tales of Co.	Description of the second	The state of the s

				Part	t – B				SCORE
					METER				
T	a	Perfo	rmance of F	Engaging L	ectures / Pr	actical:			
		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	
		i.	BSC	Sign Health	40	40	100%		10
	,	ii.		Child HEBUTA NUESING	30	1550	1100%	_	
		iii.							

b	MET Training Attended in last 5 years			
	Basic (Once in Service can be considered)	2	0	
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	0	
С	Curriculum Enrichment:			
	i) E-content development*	2	1	
	ii) Innovative Pedagogy*	2	0	
	iii) Continuous Internal Assessment*	1	4	
	a) Development of Assessment Tool	1	0	
	b) Implementation/Conduction of CIA	1		
d	*Contribution towards advanced learners and slow performers program	2	1	
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:		r -	*1
	i. International (Abroad)	07	0	
	ii. International (within country)	05	0	
	iii. National	03	0	
	iv. State / University	02	a)	
f	*Any Other Academic Engagement not listed	03	8	
-	above Research		- 1	
a)	*Research Guidance: (Calculate the score as per given criteria)		0	
	Ph. D.		0	
	P. G. dissertation		6	
	Other guidance for UG students for ICMR or any sponsored project from registered body.		0	
b)	*Research Projects Completed:			\$
	More than 10 lakhs	08	₿	
	Less than 10 lakhs	04	ð	
	Non-funded Research / Educational projects	02	6	
c)	*Research Projects Ongoing:		200	
	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
	Non-funded Research / Educational projects	01	0	

d)		*Consultancy (includes non-monetary benefits)	C)3	0			
e)		*Intellectual Property Rights (IPR)						\dashv
-		Patents Published		10	0			
		Patent Granted		15	0	4		
		Other IPR (Trademarks, Copyrights, Designs etc)		08	0	_		
		Publications:						
a)	*Books authored which are published by:			40	-		_
		International Publishers		10	0	\neg		
		National Publishers		08	0	_		
		Chapter in Edited Book		05	10	9		
		Editor of Book by International Publisher		08	`			
7		Editor of Book by National Publisher	_	06	+			_
t	b)	*Donar Publications:		1	-	4		_
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:		08		ð		
		Publication in UGC Care List Journals:		10	_	<u></u>	}	
		Pub-Med / Scopus / WOS:		12	_	Ô	-	
	c)	*Member of Editorial Board / Reviewer / Edi	tor	06		9	-	
4)		of any Journal Recognition, Achievement & Awards (during	assess	ment	perio	<u>. </u>	+	
	a)	- UC-ation		10		0	+	
		Ph.D./D.Sc.		07		0	\dashv	
		PG Degree		05		_	\dashv	
		PG Diploma/Fellowship				0	-	_
	-	Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)		0	<u> </u>	0	+	
	b	B istanced Rodies)5	+	+	
		International		-	04	0		
		National		-		0		
		State			03	_	3	
1		Membership of Registered Society			02			

5)	*Co-Curricular & Extra Curricular	-	
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	2
	Involvement in Mentorship program	04	0
	Sports Committee (served as Committee member / Coordinator / In charge)	04	0
	Cultural Committee (served as Committee member / Coordinator / In charge)	04	Ò
	Involvement in NSS/Extension Activities	03	0
6)	*Administrative roles performed at Institute level	/ Universi	ty level:
	Principal/Dean/Director	05	6
	Head of the Dept.	04	0
	Member of College level statuary Committee	03	Ò
7.	Member of College level non statutory committee	02	0
	Member of University or Govt. committees	04	0
- 1	Any other administrative responsibility	02	0

Signature of Teacher

Signature of Head of Department

Mangala Institute Of Nursing Education Akole, Tal. Akolo, Dist. Alimis dhagar



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob. : 9767962912

Reg. No.:

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Performa

(Methodology for University and College Teachers for calculating Academic/Research
Score)

August 20..... to July 20.....

(Teacher should fill this Performa, calculate the score himself and produce the evidencesbefore the authority for verification)

Part - A

Personal & Acad	lemi	e Information	ables Parts		
Name	:	Ms. Shreya Patel			eservices.
Designation	:	Tutor			
Qualification	;	B.Sc.			
Name of Department	:	Nursing			a as
College		Mangala Institute of Nursing E	ducation		
Address /	: : 8 :	Agasti Mandir Marg, Near Wa Dist-A'Nagar-422 601.	nwashi Kalyan	Ashram, Ak	ole, Tal. Akole
Email		patelshreya@gmail.com	*		1 5 Au
Mobile .	:	8780917137			Taki sa kata
Phone (R)	:				
Phone (O)	:	9767962912			

ACcomputer Section (Taculty Evaluation Profont Final): mangalamahilamandal@gmail.com

	,1	400	Par	t – B	<u> </u>			SCORE			
PARAMETER											
a	Perfo	rmance of I	Engaging L	ectures / Pr	actical:						
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance				
	(1)	(2)	(3)	(4)	(5)	(6)	(7)				
	i.	BSC Nuzsing	child Health Nursing	30	3.5	100%					
	ii.	2	OBGY	10	10	100%0		10			
i i	iii.	and the second of the second o						o [±] 1			

b	MET Training Attended in last 5 years		,	
	Basic (Once in Service can be considered)	2	0	
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	6	
c	Curriculum Enrichment:			
	i) E-content development*	2	01	
	ii) Innovative Pedagogy*	2	O	
	iii) Continuous Internal Assessment*	1	0	
	a) Development of Assessment Tool	1		
	b) Implementation/Conduction of CIA	1		
d	*Contribution towards advanced learners and slow performers program	2	O	
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:	7		
	i. International (Abroad)	07	0	
	ii. International (within country)	05	0	
	iii. National	03	0	
	iv. State / University	02	0	
f	*Any Other Academic Engagement not listed above	03	0	
2)	Research		-	
a)	*Research Guidance: (Calculate the score as per given criteria)) *	+	
	Ph. D.		-	a.
	P. G. dissertation	1		
	Other guidance for UG students for ICMR or any sponsored project from registered body.		`	
b)	*Research Projects Completed:			
	More than 10 lakhs	08	0	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	
c)	*Research Projects Ongoing:			
	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
	Non-funded Research / Educational projects	01	6	

			03		
To	d)	*Consultancy (includes non-monetary benefits)	03	-6	
-	e)	*Intellectual Property Rights (IPR)	10		
		Patents Published	10	0	
		Patent Granted	15	0	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
+		Publications:			
'	a)	*Books authored which are published by:			
	4)	International Publishers	10	0	
			08	0	
		National Publishers	05	0	
		Chapter in Edited Book Editor of Book by International Publisher	08	0	
		Editor of Book by International Publisher	06	0	
	_	Editor of Book by National Publisher			
	b)	*Paper Publications: Publication in Peer Reviewed ISSN Journals/Full	08	0	
		length paper in conference proceedings.	10	0	
		Publication in UGC Care List Journals:	12	0	
		Publication in Pub-Med / Scopus / WOS:			
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal		6	
4		of any Journal Recognition, Achievement & Awards (during as	sessment per	10a) :	
·	a	*Additional Qualification			
		Ph.D./D.Sc.	10	0	
		PG Degree	07	0	1
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	D	
	I	- I Dadies			-
		International	05	0	-
		National	04	-6-	-
		State	03	0	-
		Membership of Registered Society	02	0	

5)	*Co-Curricular & Extra Curricular		-	
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	02	
	Involvement in Mentorship program	04	0	
	Sports Committee (served as Committee member /	04	0	
	Coordinator / In charge) Cultural Committee (served as Committee member	04	0	,
	/ Coordinator / In charge) Involvement in NSS/Extension Activities	03	0	,
6)	*Administrative roles performed at Institute level	/ University	y level:	
	Principal/Dean/Director	05	0	
	Head of the Dept.	04	0	
	Member of College level statuary Committee	03	0	
	Member of College level non statutory committee	02	o	
	Member of University or Govt. committees	04	0	
	Any other administrative responsibility	02	0	

Signature of Teacher

En.

Signature of Head of Department

Principal

Mangala Institute Of Nursing Education
Akole, Tal. Akole, Dist Ahmednagar



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.:

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Performa

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this Performa, calculate the score himself and produce the evidencesbefore the authority for verification)

Part - A

Personal & Acad	lemi	c Information		
Name	:	Mr. Mayur Bharmhane		
Designation	:	Tutor		1019-04- 0 0
Qualification	·:	B.Sc.		
Name of Department	:	Nursing		
College	:	Mangala Institute of Nursing Education		ed.
Address	:	Agasti Mandir Marg, Near Wanwashi Kalyan Ashra Dist-A'Nagar-422 601.	m, Ako	e, Tal. Akole.
Email		mayurbharmhane121@gmail.com	1864	100
Mobile	:	9689861452	- August	•
Phone (R)	:			
Phone (O)	:	9767962912		1

F-\Computer Section\Faculty Evaluation Prefore Erwalk: mangalamahilamandal@gmail.com

				Par	t – B				
				PARA	METER				SCORE
	a	Perfo	rmance of I	Engaging L	ectures / Pi	ractical:			
		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	
		i.	BSC Nuesing	MHN	10	05	100%	,	
1	<u>~</u>	ii.	C	MSN	10	05	100%	-	10
		iii.		CHN-T	15	15	100%	-	· •

b	MET Training Attended in last 5 years			
	Basic (Once in Service can be considered)	2	6	
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	O	
c	Curriculum Enrichment:			
	i) E-content development*	2	1	
ř	ii) Innovative Pedagogy*	2	0	Ä
	iii) Continuous Internal Assessment*	1	0	
	a) Development of Assessment Tool	* 1	0	
L	b) Implementation/Conduction of CIA			
d	*Contribution towards advanced learners and slow performers program	2	0	jā j
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:			
	i. International (Abroad)	07	0	
	ii. International (within country)	05	0	
	iii. National	03	0	
	iv. State / University	02	O	
f	*Any Other Academic Engagement not listed above	03	O	
	Research		_	
a)	*Research Guidance: (Calculate the score as per given criteria)	7		
	Ph. D.		_	
	P. G. dissertation Other guidance for UG students for ICMR or any		-	
b)	sponsored project from registered body.		-	
"	*Research Projects Completed:			
	More than 10 lakhs	08	0	
	Less than 10 lakhs	04	0	
->	Non-funded Research / Educational projects	02	0	
(c)	*Research Projects Ongoing:			
	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
	Non-funded Research / Educational projects	01	0	

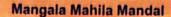
\neg	d)	*Consultancy (includes non-monetary benefits)	03	0	
Ī	e)	*Intellectual Property Rights (IPR)			
		Patents Published	10	0	
		Patent Granted	15	O	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)		Publications:			
	a)	*Books authored which are published by:	1		
U		International Publishers	10	0	
1		National Publishers	08	Ø	
		Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	O	
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:			
		Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	v	
		Publication in UGC Care List Journals:	10	Ø	
		Publication in Pub-Med / Scopus / WOS:	12	0	a .
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0	
4)		Recognition, Achievement & Awards (during asse	ssment peri	od):	
	a)	*Additional Qualification			
		Ph.D./D.Sc.	10	0	
		PG Degree	07	O	
		PG Diploma/Fellowship	05	0	
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	O	
	b)	*Awards (by Registered Bodies)			
		International	05	0	
		National	04	0	
		State	03	0	
		Membership of Registered Society	02	0	

	*Co-Curricular & Extra Curricular	and the same of the same	
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	2
	Involvement in Mentorship program	04	6
	Sports Committee (served as Committee member /	04	0
	Coordinator / In charge) Cultural Committee (served as Committee member	04	0
	/ Coordinator / In charge)	03	0
	*Administrative roles performed at Institute level	/ Universit	y level:
6)		05	0
	Principal/Dean/Director	04	0
	Head of the Dept.	03	0
	Member of College level statuary Committee	02	6
	Member of College level non statutory committee	04	0_
	Member of University or Govt. committees	02	0
	Any other administrative responsibility Any other administrative responsibility		

Brandare of Teacher

Signature of Head of Department

Mangala Institute Of Stureing Education Avols, Tal. Ab. Jobs. Abres. dragar





Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.

. (6

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Performa

(Methodology for University and College Teachers for calculating Academic/Research
Score)

August 20..... to July 20.....

(Teacher should fill this Performa, calculate the score himself and produce the evidencesbefore the authority for verification)

: Part - A

Personal & Acad	lemi	c Information	50
Name -	:	Mr. Mayur Bharmhane	
Designation	:	Tutor	
Qualification	:	B.Sc.	
Name of Department	:	Nursing	1 · · · · · · · · · · · · · · · · · · ·
College	:	Mangala Institute of Nursing Education	7
Address	:	Agasti Mandir Marg, Near Wanwashi Kalyan Asl Dist-A'Nagar-422 601.	hram, Akole, Tal. Akole,
Email	:	mayurbharmhane121@gmail.com	
Mobile	:	9689861452	
Phone (R)	:		
Phone (O)	:	9767962912	

			Par	t – B				
i.			PARA	METER				SCORE
a	Perfo	ormance of I	Engaging L	ectures / Pi	ractical:			
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	i.	BSC Nuesing	MHN	10	05	100%	1	
i	ii.		MSN	10	05	100%	-	10
	iii.	Car Ter	CHN- <u>T</u>	15	15	100%		

(

	b	MET Training Attended in last 5 years			
		Basic (Once in Service can be considered)	2	6	
		Advanced	10	0	
		*Any other training related to Medical Education during assessment period (give details)	3	O	
	c	Curriculum Enrichment:			
		i) E-content development*	2	1	
V		ii) Innovative Pedagogy*	2	0	
i		iii) Continuous Internal Assessment*		_	
		a) Development of Assessment Tool	1	0	
		b) Implementation/Conduction of CIA	1	0	1
	d	*Contribution towards advanced learners and slow performers program	2	0	
	e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:			,
		i. International (Abroad)	07	0	
		ii. International (within country)	05	0	
		iii. National	03	0	
1	*	iv. State / University	02	O	
	f	*Any Other Academic Engagement not listed above	03	0	
2)		Research		1	
	a)	*Research Guidance: (Calculate the score as per given criteria)	ı	. *	
		Ph. D.		1	
		P. G. dissertation		-	
		Other guidance for UG students for ICMR or any sponsored project from registered body.		1	
	b)	*Research Projects Completed:			
		More than 10 lakhs	08	0	
		Less than 10 lakhs	04	0	
		Non-funded Research / Educational projects	02	0	
	c)	*Research Projects Ongoing:			
		More than 10 lakhs	03	0	
7		Less than 10 lakhs	02	0	Ę.,
		Non-funded Research / Educational projects	01	0	

(1

	d)	*Consultancy (includes non-monetary benefits)	03	0				
	e)	*Intellectual Property Rights (IPR)						
		Patents Published	10	0				
		Patent Granted	15	O				
4		Other IPR (Trademarks, Copyrights, Designs etc)	08	0				
3)		Publications:						
	a)	*Books authored which are published by:	1	4				
		International Publishers	10	0	1			
		National Publishers	08	0				
		Chapter in Edited Book	05	0	-			
		Editor of Book by International Publisher	08	0				
		Editor of Book by National Publisher	06	0				
	b)	*Paper Publications:						
	6	Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08	ပ				
	<u>.</u>	Publication in UGC Care List Journals:	10	O				
		Publication in Pub-Med / Scopus / WOS:	12	0				
	c)	*Member of Editorial Board / Reviewer / Editor	06	0				
4)	7	Recognition, Achievement & Awards (during assessment period):						
	a)	*Additional Qualification						
		Ph.D./D.Sc.	10	0				
		PG Degree	07	О				
		PG Diploma/Fellowship	05	0				
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	O				
	b)	*Awards (by Registered Bodies)						
		International	05	0				
		National	04	0	A			
		State	03	0	and the			
		Membership of Registered Society	02	0	1			

5)	*Co-Curricular & Extra Curricular			
	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	2_	
	Involvement in Mentorship program	04	6	
7 J	Sports Committee (served as Committee member / Coordinator / In charge)	04	0	,
	Cultural Committee (served as Committee member / Coordinator / In charge)	04	6	
	Involvement in NSS/Extension Activities	03	0	
6)	*Administrative roles performed at Institute level	/ University	level:	
	Principal/Dean/Director	05	0	6
		04	0	
1	Head of the Dept. Member of College level statuary Committee	03	0	
		02	6	.0 4
٠,	Member of College level non statutory committee	04	0	
-	Member of University or Govt. committees	02	0	
	Any other administrative responsibility			

Frankane of l. Signature of Teacher

Signature of Head of Department

Mangala Institute Of Nursing Education
Akole, Tal. Akole, Dist. Ahmodnagar



Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No. :

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Performa

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.23

(Teacher should fill this Performa, calculate the score himself and produce the evidences before the authority for verification)

		Part – A	1
Personal & Aca	ıdemi	Information	
Name	:	Mr. Suyog Pawar	The state of the s
Designation	:	Tutor	
Qualification	1:	B.Sc.	
Name of Department	:	Nursing	
College	:	Mangala Institute of Nursing Education	2.0
Address	:	Agasti Mandir Marg, Near Wanwashi Ka Dist-A'Nagar-422 601.	alyan Ashram, Akole, Tal. Akole,
Email	:	pawarsuyog_14@gmail.com	
Mobile .	:	7775004973	
Phone (R)	:	, :	
Phone (O)	:	9767962912	

● Email: mangalamahilamandal@gmail.com ●

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	1		Par	t – B				SCORE
				METER				SCORE
a	Perfo	rmance of I	Engaging L	ectures / Pr	actical:			
	Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	
	i.	BSC Nuzsing	Met	40	40	100%		
	ii.		MSN	20	10	100%		10
	iii.					, grow		

	b	MET Training Attended in last 5 years			
-		Basic (Once in Service can be considered)	2	0	
P		Advanced	10	o	
		*Any other training related to Medical Education during assessment period (give details)	3	O	
	C	Curriculum Enrichment:		,	
		i) E-content development*	2	ð	
		ii) Innovative Pedagogy*	2	0	
		iii) Continuous Internal Assessment* a) Development of Assessment Tool	1	ь	3
		b) Implementation/Conduction of CIA	1	0	
	d	*Contribution towards advanced learners and slow performers program	2	6	H
	e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:			
\$ yb.	,	i. International (Abroad)	07	0	
		ii. International (within country)	05	0	
	1,,	iii. National	03	6	
		iv. State / University	02	0	
1	f	*Any Other Academic Engagement not listed above	03	0	
2)		Research	N 1	, i	
,	a)	*Research Guidance: (Calculate the score as per given criteria)		-	
1	_	Ph. D.	Y	- 10	7
	7. 4	P. G. dissertation Other guidance for UG students for ICMR or any sponsored project from registered body.		-	
<u>.</u>	b)	*Research Projects Completed:	1		į.
1	1	More than 10 lakhs	08	0	
-) 	Less than 10 lakhs	04	0	
	,	Non-funded Research / Educational projects	02	0	
	c)	*Research Projects Ongoing:		,	-
		More than 10 lakhs	03	0	
		Less than 10 lakhs	02	0	
		Non-funded Research / Educational projects	01	0	

	d)	*Consultancy (includes non-monetary benefits)	03	0	
	e)	*Intellectual Property Rights (IPR)			
		Patents Published	10	0	
		Patent Granted	15	0	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
3)		Publications:			
	a)	*Books authored which are published by:			
		International Publishers	10	0	
		National Publishers	08	0	
		Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	0	
		Editor of Book by National Publisher	06	O	
	b)	*Paper Publications:			
	Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:		08	o	
-		Publication in UGC Care List Journals:	10	0	
		Publication in Pub-Med / Scopus / WOS:	12	0	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0	
4)		Recognition, Achievement & Awards (during asse	essment period) :		
	a)	*Additional Qualification			
		Ph.D./D.Sc.	10	0	
		PG Degree	07	0	
		PG Diploma/Fellowship	05	0	
	Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.) b) *Awards (by Registered Bodies)		03	0	
			05		
		International		D	_
		National	04	6	_
		State	03	0	
		Membership of Registered Society	02	6	

5)		*Co-Curricular & Extra Curricular			
		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	02	
		Involvement in Mentorship program	04	0	
		Sports Committee (served as Committee member /	04	0	
		Coordinator / In charge) Cultural Committee (served as Committee member	04	6	
₹.		/ Coordinator / In charge) Involvement in NSS/Extension Activities	03	0	
6)		*Administrative roles performed at Institute level	/ University	level:	
"			05	0	
		Principal/Dean/Director	04	0	
		Head of the Dept.	03	0	
		Member of College level statuary Committee	,	0	
		Member of College level non statutory committee	02		
		Member of University or Govt. committees	04	0	
			02	ð	
	1	Any other administrative responsibility	1	,	

^{*}Refer to "criteria for the score to be augmented"

Signature of Teacher

1

0

Signature of Head of Department

Mangala Institute Of Nursing Education
Signature of Dean & Principal education

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Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.:

Date:

/20

Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Academic Information

Name	:	Mr. Avinash Balkrushana Katore	
Designation	:	Tutor	The second secon
Qualification	:	Bsc Nursing	
Name of Department	:	Nursing	
College	:	Mangala Institute Of Nursing Education Akole	And the second s
Address	:	Akole A,Nagar	The second secon
Email	:::::::::::::::::::::::::::::::::::::::	Katoreavinash454@gmail.com	
Mobile	:	7387114871	The second of th
Phone (R)	:	8767678608	The state of the s
Phone (O)	:	9767962912	The state of the s

• Email: mangalamahilamandal@gmail.com •

					t – B				SCORE
	PARAMETER								
1)	Acad	lemic I	Engagement				9		
	a Performance of Engaging Lectures / Practical:								
		Sr. No.	Program (MBBS/M D/BDS/BA MS/etc.	Subject	No. of Lectures assigned	No of Lectures conduct ed	Percenta ge target achieved	*Per form ance	
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	
		i.	Bsc Nursing	Sociology	60	55	91.66%		10
ı		ii.	GNM	Sociology	40	40	100%	1,	
	A	iii.		,			- 1,		· }

d)		*Consultancy (includes non-monetary benefits)	03	0	· · ·
e)		*Intellectual Property Rights (IPR)	,	,	
	-	Patents Published	10	0	
1		Patent Granted	15	0	}
1	}	Other IPR (Trademarks, Copyrights, Designs etc)	08	0	1 1
-	-	Publications:		0	
-	a)	*Books authored which are published by:		0	
		International Publishers	10	0	-
		National Publishers	08	0	Tall \
	·	Chapter in Edited Book	05	0	1
		Editor of Book by International Publisher	08	1 171	
		Editor of Book by Mational Publisher	06	0	(· · · · · · · · · · · · · · · · · · ·
	,	- 11 diamet	100	0	11-11-
	b)	*Paper Publications: Publication in Peer Reviewed ISSN Journals/Full Propose proceedings:	08	0	*
	9	1 and the paper in conference process	10	0	
		Publication in UGC Care List Journals.	12	0	
		Publication in Pub-Med / Scopus / WOS: *Member of Editorial Board / Reviewer / Editor	06	0	
	c)	*Member of Editorial Board, Advanced of any Journal	esement no	erio0d):	
4)	+	of any Journal Recognition, Achievement & Awards (during asso	essment p	1. 1.	
	a)	*Additional Qualification	10	0	1.
	-	Ph.D./D.Sc.	07	0	
		PG Degree	05	0	
		PG Diploma/Fellowship	03	0	1 .
	Sec.	Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	05		- 1
	b	- (1 Degistered Bodles)	05	0	
		International	04	0	
	1	National	04	0	
		State	02	0	
	,	Membership of Registered Society	02		

	b	MET Training Attended in last 5 years	1		
		Basic (Once in Service can be considered)	2	0	
		Advanced		0	-
		*Any other training related to Medical Education during assessment period (give details)	3	0	
	C	Curriculum Engister			
		i) E-content development*		• 1	
		ii) Innovative Pedagogy*	2.		
		iii) Continuous Internal Assessment*	2	0	' '
	1	a) Development of Assessment Tool	- 1	0	1.75
		b) Implementation/Conduction of CIA	1	Sel Page	
	d	*Contribution towns	j olgi)	rith a s	
	e	slow performers program	2	<u></u>	1 pt 10
		*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:	A P	0	•
		i. International (Abroad)	07	0	
		ii. International (within country)	07	0	
		iii. National	05	0	
	į.	iv. State / University	03	0	
	f	*Any Other Academic Engagement not list.	02	0	
2)	-	20046	03	0	
"	a)	Research	5 (9)	0	
		*Research Guidance: (Calculate the score as per given criteria) Ph. D.	1	0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		P. G. dissertation	dy a Chris	0	
		Other guidance for UG students for ICMR or any sponsored project from registered body.	3	0	
	b)	*Research Projects Completed:		0	a left
		More than 10 lakhs	08	0	<u> </u>
	٠.	Less than 10 lakhs	04	0	
		Non-funded Research / Educational projects	02	0	
	c)	*Research Projects Ongoing:	Restant of garage	0	
	ł	More than 10 lakhs	03	0	
	}	Less than 10 lakhs	02	0	
- 1			117.		

5)	1	*Co-Curricular & Extra Curricular0	I ,		
		Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	
127		Involvement in Mentorship program	04	0	
		Sports Committee (served as Committee member / Coordinator / In charge)	04	0	
	v	Cultural Committee (served as Committee member / Coordinator / In charge)	04	0	7
1 12 [197]		Involvement in NSS/Extension Activities	03	0	-A
6)		*Administrative roles performed at Institute level	/ Universit	y level:	
		Principal/Dean/Director	05	0	11 mm
		Head of the Dept.	04	0	
. "		Member of College level statuary Committee	03	0	
		Member of College level non statutory committee	02	0	1/3/4
		Member of University or Govt. committees	04	0	al dita
		Any other administrative responsibility	02	0	ti ita da

Signature of Teacher

<u>Rita</u> Principai

Mangala Institute Of fearsing Education Akole, Tal. Akole, Dist. Ahmednagar

Signature of Head of Department

Mangala Mahila Mandal



MANGALA INSTITUTE OF NURSING EDUCATION

Agasti Mandir Marg, Near Wanwashi Kalyan Ashram, Akole, Tal. Akole, Dist. A'Nagar, Pin. - 422 601, Mob.: 9767962912

Reg. No.: 17/0NE/2024/2020

Date: 17/ 02/2024

Maharashtra University of Health Sciences

Faculty Evaluation Proforma

(Methodology for University and College Teachers for calculating Academic/Research Score)

August 20..... to July 20.....

(Teacher should fill this proforma, calculate the score himself and produce the evidences before the authority for verification)

Part - A

Personal & Aca	demic Information
Name	: Kanade Pramod Raosaheb
Designation	: Tutor
Qualification	: M sc Nursing
Name of Department	Nursing
College	: Mangala Institute Of Nursing Education Akole
Address	: Akole A,Nagar
Email	: Kanadepamu182@gmail.com
Mobile	: 9822458597
Phone (R)	: 9730288182
Phone (O)	: 9767962912
	The second secon

Monator Secon Viscolly Colleges Professed States Email: mangalamahilamandal@gmail.com

					t – B				SCORE
				PARA	METER				
)	Aca	ademic I	Engagement rmance of E	e goging L	ectures / Pr	actical:	1 1/2	ut i j	
	a	Perfo	rmance of E	ngaging 12		No of	Percenta	*Per	
		Sr. No.	Program (MBBS/M D/BDS/BA	Subject	No. of Lectures assigned	Lectures conduct ed	ge target achieved	form ance	
			MS/etc.	(3)	(4)	(5)	(6)	(7)	10
		(1)	(2) Bsc Nursing		60	58	96.66%		10
		i.				00	100%	-	
		ii.	GNM	CHN	90	90	1		
		iii.) 		

b	MET Training Attended in last 5 years			
7 P	Basic (Once in Service can be considered)	2	0	
	Advanced	10	0	
	*Any other training related to Medical Education during assessment period (give details)	3	0	
c	Curriculum Enrichment:	1		
	i) E-content development*	2	1	,
	ii) Innovative Pedagogy*	2	0	
	iii) Continuous Internal Assessment*	, , 1	0	
	a) Development of Assessment Tool		ζ^{i}	
-	b) Implementation/Conduction of CIA	1) 6 1 <u>1</u>		r
d	*Contribution towards advanced learners and slow performers program	2	1	2
e	*Invited Lectures / Resource Person / Paper Presentation in Seminars / Conferences / Panel Discussion:			(d
A hola	i. International (Abroad)	07	0	
1 5	ii. International (within country)	05	0-20	
	iii. National	03	0	
	iv. State / University	02	0	
f	*Any Other Academic Engagement not listed above	03	0	
	Research		0	
a)	*Research Guidance: (Calculate the score as per given criteria)		0	, ,
	Ph. D.	*,1	0	
	P. G. dissertation	7 193	0	
	Other guidance for UG students for ICMR or any sponsored project from registered body.	n di di di di Lesko di Ass	U	1 1
b)	*Research Projects Completed:		0	. 3
	More than 10 lakhs	08	0	
	Less than 10 lakhs	04	0	
	Non-funded Research / Educational projects	02	0	4
c)	*Research Projects Ongoing:		0	
	More than 10 lakhs	03	0	
	Less than 10 lakhs	02	0	
1	Non-funded Research / Educational projects	01	0	

	d)	*Consultancy (includes non-monetary benefits)	03	0	
	e)	*Intellectual Property Rights (IPR)		0	
		Patents Published	10	0	
		Patent Granted	15	0	
		Other IPR (Trademarks, Copyrights, Designs etc)	08	0	
1		Publications:	4 4	0	
Ì	a)	*Books authored which are published by:		0	
		International Publishers	10	0	
		National Publishers	08	0	
		Chapter in Edited Book	05	0	
		Editor of Book by International Publisher	08	0	• 7
		Editor of Book by National Publisher	06	0	
	b)	*Paper Publications:	t production	0	1
	- ,2	Publication in Peer Reviewed ISSN Journals/Full length paper in conference proceedings:	08		
		Publication in UGC Care List Journals:	10.1	0	
		Publication in Pub-Med / Scopus / WOS:	12	0	
	c)	*Member of Editorial Board / Reviewer / Editor of any Journal	06	0	
)		Recognition, Achievement & Awards (during asse	essment p	erio0d):	
	a)	*Additional Qualification	15.05.17	* 1. 7. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	1
		Ph.D./D.Sc.	10	0	
		PG Degree	07	0	146
		PG Diploma/Fellowship	05	0	j į
		Online Courses (e.g., MOOCS, SWAYAM, COURSERA etc.)	03	0	
	b)	*Awards (by Registered Bodies)	1 7	0	
		International	05	Cless of will	· (*)
		National	04	0	
		State	03	0	
		Membership of Registered Society	02	0	11

5)		*Co-Curricular & Extra Curricular0	* 1		
- 1	· · ·	Organized Conference / CME / CDE/ Symposium / Workshop etc. as an Organizing Secretary / Chairman / Member	08	0	
		Involvement in Mentorship program	04	0	1. 21
7 4	\u	Sports Committee (served as Committee member / Coordinator / In charge)	04	0	
<i>i</i> .		Cultural Committee (served as Committee member / Coordinator / In charge)	04	0	
		Involvement in NSS/Extension Activities	03	0	
6)		*Administrative roles performed at Institute level	/ Universi	ty level:	tog
		Principal/Dean/Director	05	0	
		Head of the Dept.	04	0	da isa di is
		Member of College level statuary Committee	03	0	
		Member of College level non statutory committee	02	0	
		Member of University or Govt. committees	04	0	
		Any other administrative responsibility	02	0	, ,

Akole, Tal. Akole, Dist. Ahmednagar

Signature of Head of Department